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# ***JPRS Report***

## **East Asia**

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**Korea: KULLOJA**  
*No 4, April 1990*

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*00000000 Pyongyang KULLOJA in Korean No 4,  
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[Article not translated]

**The Immortal Achievement That Created the History of the Great Chollima Upswing**

*00000000 Pyongyang KULLOJA in Korean No 4, Apr 90 pp 10-15*

[Article by Yi Chong-ok; not translated]

**The Unsurpassed Leadership That Brilliantly Realized the Complete Unity of the Party and the Masses of People**

*902D0015A Pyongyang KULLOJA in Korean No 4, Apr 90 pp 16-22*

[Article by Choe Tae-pok]

[Text] In our country today, a harmonious unity has been brilliantly realized between the party and the masses of people and the whole society has been turned into a single socio-political living entity sharing the same destiny, with its cause of socialism and communism advancing steadily along the road of sure victory.

It represents the most precious, peerless achievement that our party has been strengthened and developed into a revolutionary party with an invincible might, that the party and the masses of people have been made a brilliant, complete whole, and that as a result, the mightiest chuche of the revolution has been firmly established.

The realization of the invincible unity and solidarity of the party and the masses of people in our country and the complete whole they make up is the fruition of the sagacious leadership of our great leader and party.

Early on, the great leader Comrade Kim Il-song set it forth as the basic principle of the party buildup, and as one of the fundamental tasks affecting the destiny of the revolution and construction, to form a complete unity between the party and the masses of people. He sagaciously led the work to accomplish that task, attaining the invincible unity and solidarity of the party and the masses of people, establishing the mightiest chuche of the revolution and thus making an immortal achievement.

We will staunchly defend and preserve the precious accomplishment of our great leader. We will further develop it and, by doing so, strengthen and develop our party as a chuche-oriented revolutionary party forever, fulfilling the chuche cause to its final consummation.

To realize a complete unity of the party and the masses of people is one of the basic principles of the buildup of a revolutionary working-class party and a decisive guarantee for the strengthening of the chuche of the revolution.

To realize a complete unity between the party and the masses of people means that the party rallies the masses around it firmly, that it and the masses of people are

firmly united in one socio-political living entity breathing and moving as one and sharing the same destiny.

That the party forms a complete unity with the masses of people constitutes an important requirement in building up the party as a revolutionary party with an invincible might.

The working-class party is a political organization comprising working-class members and advanced elements of the working masses, while the masses of people form the party's class and social base. If the party is to be strengthened and developed into a revolutionary one with an invincible, ever-victorious might, it has to mold a complete unity with the masses of people. A party that fails to take root among the masses of people and win their support is like a castle in the air. Such a party cannot survive. Only a party that takes deep root among the masses of people and forms a complete unity with them can have an invincible might and can strengthen and develop ceaselessly.

The might of a party is defined and regulated by its solidity. That a party forms a complete unity with the masses of people means that it can consolidate and develop ceaselessly on the firm base of the masses. When forming a complete unity with the masses of people, a party can systematically foster—from among the working masses—core elements infinitely faithful to the party and the leader and firm with the revolutionary world view, thereby successfully pushing forward the work of expanding the party ranks quantitatively and consolidating them qualitatively.

The might of a party is also indicated by how vigorously it works in the interests of the masses of people. If it is to wage struggles in the interests of the masses and work satisfactorily by relying on them, it has to build a complete unity with them. Only the party that forms a complete unity with the masses can strengthen and develop into a mighty party that knows how to formulate correct lines and policies on behalf of the masses' aspirations and demands and to set the masses into action to successfully wage all the activities required for their implementation.

To bring the party and the masses of people into a complete unity also constitutes a firm guarantee for strengthening the self-reliant chuche of the revolution and enhancing its role, thereby enabling it to advance the revolution and construction successfully.

A revolution is a movement of chuche. It being so, in order to push a revolutionary movement vigorously, it is necessary to strengthen the might of the chuche of the revolution. Without strengthening the chuche of the revolution and enhancing its role, it is impossible to launch a revolution or to advance it. The basic key to solving all problems in a revolutionary movement successfully lies in strengthening the chuche of the revolution and enhancing its role. This is the truth indisputably

proved by the long history of the revolutionary movements and the precious summation of the historical experiences of our revolution.

Important in establishing the chuche of the revolution is to make the masses of people conscious and to organize them. The masses of people are originally the chuche of a revolution, which, however, does not mean that they are able to play the leading role of shaping and pushing history by themselves. In order for them to become the self-reliant chuche of the revolution, they must unite into one ideology, one organization under the leadership of the party and the leader. When the party and the masses of people form a complete unity, in one ideology and will and with the leader in the center, then the chuche of the revolution is established. The party, by forming a complete unity with the masses of people, properly combines the leadership and the masses and makes the masses a great creator of history, prompting them to positively launch into the revolutionary struggle and the construction work with high revolutionary fervor and creativity.

Thus, to realize a complete unity between the party and the masses of people constitutes a firm guarantee for making the party invincible and ever-victorious and for strengthening the self-reliant chuche of the revolution, making it possible to advance the revolutionary struggle and the construction work successfully.

The great leader Comrade Kim Il-song, from the very first day of his founding and leading our party, led sagaciously the struggle to bring the party and the masses of people into a complete unity.

The respected and beloved leader Comrade Kim Il-song taught:

"By waging positive struggles to embody the principle of the party buildup and bring the party and the masses of people into a complete unity, we have brilliantly realized the unity and solidarity of the party and the masses of people." ("Selected Works of Kim Il-song," Vol 9, p 374)

What is important about the leadership of the respected and beloved leader in bringing about the complete unity of the party and the masses of people is that he set forth the unique organizational line of building up our party as a masses party of the working people, ensuring that it is implemented successfully in a short period of time.

To develop the working-class party that has seized power into a masses party is one of the fundamental tasks facing it in its buildup as a mighty party based firmly among the masses and as an invincible party in a complete unity with the masses of people. Only when the working-class party becomes a masses party broadly embracing workers, peasants, and advanced elements of the working intellectuals can it take deep root among the masses of people as the spearhead representing the interests of the broad masses of people, forming a complete unity with them.

Following liberation, in the situation that had been created in our country, we were faced with the pressing task of developing our party into a masses party.

Immediately following liberation, there were not many communists in our country who had been prepared; the working class was still a fledgling and the people did not correctly understand communism. Under the circumstances, without developing the communist party into a masses party it was impossible to rapidly expand and strengthen the party forces or to rally the broad masses around the party. Especially, at the time there were those other parties operating separately from the communist party, the party of the working people, posing a growing threat to divide the working masses. Under these circumstances, in order to head off a split of the revolutionary forces, unite the working masses into a solid political force and thus to forcefully push forward the building of a new fatherland, it was necessary to organize a masses party representing the working masses' interests in a unified fashion.

The great leader Comrade Kim Il-song, carefully weighing the situation created in the country after liberation and the inevitable demands of the developing party, set forth the guideline of building a masses party by merging the communist party with other working people's parties, elucidating fundamental problems and specific methods relating to its implementation. Thus, the communist party could develop into a masses party in a short period of time. This proved to be an important factor enabling our party to strengthen and develop into a revolutionary party deeply rooted among the masses of people, and into a mighty party forming a complete unity with them.

The respected and beloved leader Comrade Kim Il-song also organized mass organizations and sagaciously led them to ceaselessly enhance their functions and roles, making it possible for the party and the masses of people to shape a complete unity successfully.

Mass organizations are working people's organizations; they are the party's transmission belt. Mass organizations indoctrinate the masses of all strata and rally them around the party; at the same time, the party forms its links with the masses through the mass organizations. Therefore, in order for the party and the masses of people to form a complete unity, it is necessary to organize mass organizations and enhance their functions and roles ceaselessly.

The great leader Comrade Kim Il-song, based on experiences in the anti-Japanese revolutionary struggle, took the lead in forming mass organizations by class and by stratum and in enhancing their functions and roles in a way that suits the demands of the developing revolution, thereby ensuring that mass organizations strengthen the ideological indoctrination work and the organizational

## Political and Ideological

life among their members. This proved to be an important guarantee that made it possible to make the broad masses conscious and organized, and to rally them more firmly around the party.

The great leader not only saw to it that the mass organizations are formed properly and their functions and roles enhanced but also sagaciously led the party to strengthen united front activities with the democratic parties and social organizations, thereby enabling the party and the masses of people to achieve a complete unity.

In a class society, there exist, as a matter of fact, various classes and strata whose socio-economic situations and political views are different from one another; as a result, different political parties and social organizations representing different interests would be founded and operated. That the revolutionary party of the working class forms a united front with pro-democracy parties and social organizations has strategic significance in expanding and consolidating its social base, isolating counterrevolutionary forces, and building powerful revolutionary forces.

The great leader ensured that our party strictly adheres to its principle, the principle of consistently maintaining its independent stand and playing a leading role, in forming an alliance with other parties and social organizations and strengthening a joint front with them. He took the lead in complying thoroughly with the principle of laying primary emphasis on a lower-stratum united front and, on its basis, materializing an upper-stratum united front. By doing so, he made it possible for the party to push the united front program successfully. Thanks to the broad embrace of our party and its correct united front policy, a united front materialized brilliantly in the northern half in the form of an alliance of political parties and social organizations, with all the patriotic forces firmly united around our party.

In the great leader's leadership to realize a complete unity between the party and the masses of people, it occupies an important position that he ensured that the revolutionary mass line is thoroughly implemented in party activities.

In order for the party of the working class to build a complete unity with the masses of people, it must clearly define the lines to be adhered to in party activities. A party that fails to come up with correct lines to rally the broad masses around it cannot, after all, achieve a complete unity with the masses.

The great leader Comrade Kim Il-song, based on the chuche ideology, set forth his theory concerning the revolutionary mass line and, by doing so, established the guiding principle for the party so that it could form a complete unity with the masses of people and successfully solve all problems arising in the revolution and construction by means of enhancing the role of the masses of people.

In the implementation of the revolutionary mass lines, the great leader Comrade Kim Il-song, first of all, saw to it that the party puts it forth as its supreme principle of activity to protect the interests of the working masses and pursues people-oriented policies.

The relations between the party and the masses are based on the trust of the masses of people in the party, which in turn is based on the party's people-oriented policies. If the party should infringe on the interests of the masses or pursue policies inconsistent with the desire and demands of the people, it cannot have the trust of the masses and, as a result, cannot form kindred ties with them nor win the broad masses over to the side of the revolution. Historical lessons of revolutionary movements show that when a party establishes a people-oriented line and policy and relies on the masses of people in waging struggles, it can enjoy the masses' support and trust and, with the backing of their resourcefulness, can triumph in the revolution, while on the other hand, when it fails to do so, the party gets isolated from the support of the masses of people and eventually makes a mess of the revolution.

The great leader saw to it that before adopting any decision at all, the party first considers the demand of the people, that with any plant it builds, it thinks about the well-being of the people. Immediately after liberation, despite the serious nationwide shortages of steel materials, the party, giving priority to the health and lives of workers, blasted away the original iron furnace at the Songjin Steel Mill. Not only that but all the policies pursued by our party are, with no exception, dedicated to the interests and happiness of the people.

Indeed, our party sets it forth as its supreme principle of activity to protect the interests of the masses of people and struggle to that end. That was the key to its success in having realized a complete unity with the masses of people brilliantly.

To do the work with the masses of all strata well and make them rally around the party constitutes an important part of the party work and activities to implement the revolutionary mass line. It constitutes one of the fundamental tasks to grapple with in the work to materialize kindred ties between the party and the masses.

The great leader Comrade Kim Il-song set forth the ideology and theory on indoctrinating and remolding all the masses of all strata—including those of complicated social, political backgrounds and home environments as well as workers, peasants, and working intellectuals—and rallying them firmly around the party. It was a creative ideology defining anew the object of the work with the masses in a way that suits the fundamental demand of the revolutionary struggle for an independent stand and attitude on the part of the masses. It was the only correct ideology making it possible to bring the party and the masses of people into a complete unity in full measure, revolutionize the masses of all strata and

give them a working class nature, and thus to lead them all the way to a communist society.

Under the sagacious leadership of our great leader, our party first of all put emphasis on doing well the work with the basic masses, strengthening the work of further consolidating the party's class fortresses and building up basic units of the revolution solidly. Also, our party steadfastly pushed ahead the work of indoctrinating and remodeling the masses of complicated social, political backgrounds and home environments into enthusiastic supporters of the party and activist elements of the revolution.

Thus, the work of indoctrinating and remodeling the complicated masses and uniting them around the party while strengthening the work with the basic masses began deepening and developing in a way that suits the demand of the developing revolution at a time the cause of chucheization of the whole society has come to the fore.

The dear Comrade Kim Chong-il corrected for us the biased tendencies occurring in the work with the masses and took epoch-making measures to have the broad masses of all strata firmly united around the party. This made it possible to turn the whole society into a large harmonious family, indoctrinate all members of the society in a revolutionary way in conformity to the demand of reality as we see it today as the revolutionary struggle and construction work have entered new high stages, and to further consolidate the relationship of the party and the masses constituting a complete unity.

Furthermore, the dear Comrade Kim Chong-il led the way in firmly establishing the revolutionary view of the masses among functionaries as the leadership authority of the party and levels of the ideological consciousness of the masses grew higher, and in having them highly display the party spirit, the working class spirit and people-mindedness and thoroughly carry through the Chongsan-ri spirit and Chongsan-ri method.

Indeed, the sagacious leadership of our great leader and the dear Comrade Kim Chong-il proved to be the decisive factor making it possible to brilliantly realize the complete unity of our party and the people.

The complete unity of our party and the masses of people centering on our great leader represents an entity firm and full of vitality.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK [Workers Party of Korea] Central Committee and secretary of the party Central Committee, pointed out:

"Today our party has kindred ties with the masses and enjoys the absolute support and trust of the masses of all strata, while our people, fully entrusting the party with their destiny, fight on along the path pointed to by the party with no vacillation. Our party, thus forming a complete unity with the masses, is invincible and no

force can break the kindred ties of our party and the masses." ("WPK Is a Chuche-Type Revolutionary Party Inheriting the Glorious 'DIU' Tradition," monograph, pp 27-28)

Never has our party—which was founded and has strengthened and developed with deep roots among the masses and kindred ties with them—been so completely and so solidly united with the masses of people as it is today.

The solidity and mightiness of the complete unity of our party and the masses of people lies, above all, in the fact that it is the firm, wholehearted solidarity in one ideology, in the ideological will of chuche.

One organic body has one and the same type of blood; likewise, the complete unity of the party and the masses of people can be a solid one unbreakable in any ordeal only when it is based on one ideology, the revolutionary ideology of the leader.

As experience shows, unity not based on one ideological will cannot prevent invasion of alien ideologies of all kinds from occurring nor ward off factional behavior. Such unity cannot last long after all. Only the monolithic entity of the party and the people firmly uniting around the leader in one ideology, one aspiration and purpose, represents the principled powerful solidarity, the genuine unity and solidarity.

The complete unity of our people and the people today forms the purest entity based on the revolutionary ideology of our leader, the chuche ideology. The features of the complete unity between our party and the masses of people are that it is breathing by the revolutionary ideology of our out-and-out great leader and moving by the will of the party. Our revolutionary ranks under the complete unity of the party and the masses of people are filled with the chuche ideology, leaving no room for any other ideologies against it to sneak in. The chuche ideology has become a firm revolutionary world view and a weapon of struggle for our party members and working people. Our people today breathe and move only by the sole ideological will, the ideological will of chuche, with the firm faith that the revolutionary ideology of our great leader, the chuche ideology, is the only ideology that can lead the socialist, communist cause of our times to victory without the slightest twist or turn or tilting.

The solidity and mightiness of the complete unity of our party and the masses of people also lies in the fact that our people, fully entrusting the party with their destiny, fight on along the path pointed to by the party with no vacillation.

The complete unity of the party and the people shows that the party and the people are a fate-sharing body, in which the party trusts the people and leads the revolution and construction by relying on them while the people trust the party and live and fight under the party leadership. That all the people, fully entrusting the party

with their destiny, lay everything they have, their youth and lives, into their fight for the party constitutes the loftiest manifestation of this relationship; therefore, it constitutes a major factor characterizing the solidity and mightiness of the complete unity of the party and the people.

The unwavering faith of our people entrusting everything to the party, sharing the fate with it, springs from, and is hardened by, the deep self-awareness on their part that the ultimate victory of our revolution and the unending happiness and the bright future of theirs and their descendants' lie in their trusting and following the party.

Our party is a great helmsman embodying the ideology and leadership of our great leader brilliantly and advancing the cause of the chuche revolution along the sure road of victory energetically. Our party, which took root in the Paekdu forests and was tempered and tested in the severe flames of the revolution, is fully demonstrating its greatness through the struggle to convert the whole society to the chuche ideology. For its great achievements in the revolutionary struggle and construction work, our party shines as a party authoritative and dignified. Our party bestows a precious socio-political life on everyone and leads him or her to continue to exalt it unceasingly. It carefully looks after the people's material and cultural livelihood all the time. Our people are firmly convinced that only in the bosom of our party can they live their political life fully, add luster to it, and enjoy the independent and creative living to their hearts' content. Therefore, our party members and working people today, seeing the party's bosom as the motherly one, always think of the party first, in joy and in difficulty; they take it as the credo of life to live and struggle by thoroughly relying on the party.

The unwavering faith of the people that they can neither live nor be happy without the party, and the revolutionary will of the party that it cannot advance the revolution even a step without the people are combined into one, and for this reason, the complete unity of our party and people represents a monolithic body purest and firmest.

The fact that all the party members and working people uphold the party leadership and are performing heroic feats and highly displaying their creative power in the revolutionary struggle and construction work is a demonstration of the solidity and vitality of the complete unity between the party and the masses of people.

The party leadership is for enhancing the creative role of the masses of people, while the duty and honor of people who make revolution lies in upholding the party leadership. The burning loyalty of the masses of people upholding the party leadership finds expression in their practical struggle to carry through party policies.

Today our party members and working people receive party lines, policies, decisions, and directives as the sublime requirement of their lives and are putting all

their resources and wisdom, energy and talents into struggles to implement them.

In our country where the party and the masses of people form a complete unity in its firmest form, everyone would rush out and join the struggle, showing their infinite loyalty—the "once the party decides, we will do it" loyalty—and performing the epoch-making miracles of leveling mountains and filling up seas. In recent years alone, the military and the public, mobilized under calls of the party, took only five years to build the West Sea Floodgate, one of the largest of its kind in the world, across a 20-ri stretch of sea. They kept on erecting grand monumental creations of the Workers Party era, including the first-phase project of the Sunchon Vinalon Complex and the construction of the 1 May Stadium and Kwangbok Street, which all took not more than several years. Also, they have been performing new miracles and feats from the outset of this year upholding the 1990 New Year's address of our great leader and the decision of the 17th plenum of the sixth party Central Committee. All this bears vivid testimony to the mightiness of the party and the people united as one and forming a complete unity.

Under the sagacious leadership of our great leader and the dear Comrade Kim Chong-il, the complete unity of the party and the people, unprecedentedly firm and full of vitality, has indeed become a reality in our country today. It is precisely for this reason that our party is great, our people are great, and our fatherland is powerful.

To preserve the complete unity of the party and the people and to keep consolidating and developing it constitutes, as it did in the past, the fundamental source of strength for us to courageously overcome any difficulties or ordeals that may lie before us and advance our revolution along the road of sure victory forever.

All the party organizations and functionaries must firmly grasp the work of further consolidating and developing the complete unity between the party and the people, grasp it as a permanent task and deepen it ceaselessly in accordance with the demands of the developing revolution.

Most important in this respect is to strengthen our party.

The party is the heart of the society and the banner of solidarity that binds all the people together. Only when its authority is high and its power strong will all the people always follow it and rally closely around it.

All the party organizations and functionaries, keeping it engraved in mind that the genuine way to solidify the chuche of the revolution and expedite the final victory of our revolution lies in the strengthening of our party, should make priority efforts to firmly ensure the unitary nature of the ideology and leadership and thereby further consolidate the rock-ribbed unity and solidarity of the party. We must continue to push ahead the indoctrination of the party members and working people in the

chuche ideology, strengthen the party life among party members and correctly establish party work systems and methods so as to enhance the party's combat strength and leadership role ceaselessly.

In order to further consolidate and develop the complete unity between the party and the people, it is important for all the functionaries to have a firmly established revolutionary view of the masses and become faithful servants for the people.

Functionaries play an important role in strengthening the kindred ties between the party and masses of people. The masses of people receive the thought and intent of the party through our functionaries and, at the same time, the party leads the masses through its functionaries.

Every move of our functionaries as the commanding personnel of the revolution is directly tied in with the cause of protecting and defending the high authority of the party. As the authority of the party rises and as the people's confidence in the party deepens, functionaries must establish their revolutionary view of the masses even more firmly and work in a manner worthy of the faithful servants of the people.

For our functionaries who are always one with the masses personally in work and the daily life, no obsolete work methods or styles of whatever kind are tolerated, not in the slightest degree. All the functionaries must always place themselves deeply among the masses, teach them and help them kindly in a way that suits the demands of the anti-Japanese guerrilla-type work method, the Chongsan-ri spirit and the Chongsan-ri

method. When the functionaries become close comrades and friends for the masses sharing joys and sorrows with them, the warm hands of the party will be more deeply extended to the people.

Today our party, laying out its brilliant blueprint to provide our people with a happier life materially and culturally, is at the helm leading the struggle to implement it. The warm love and solicitude of the party toward the people makes them follow and adore the party, building the party-people relationship into one inseparable and absolute. In order for the solicitude and love of the party to reach the people flawlessly, functionaries must, with a motherly sense, look after the people's livelihood in a responsible manner. When our functionaries work in this manner will it be possible for the kindred ties between the party and the people to become even closer and their complete unity to be further consolidated.

We must further consolidate the complete party-people unity, with the party trusting the people and the people upholding and following the party. And by doing so and by relying on the mighty strength of that unity, we will accelerate our proud march of the 1990's and further the growth and prosperity of the fatherland.

**The Great Leadership That Led the Cause of the Reunification of the Fatherland on the Road of Sure Victory**

*00000000 Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 23-29*

[Article by Yun Ki-pok; not translated]

**The Anti-Japanese Revolutionary Fighters'  
Revolutionary View of the Leader as Reflected in  
the Literature of Revolutionary Slogans**

902D0015B Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 30-35

[Article by Chu To-il]

[Text] Unearthed recently under the sagacious leadership of our party, the written revolutionary slogans of the anti-Japanese revolutionary struggle era are boundlessly encouraging and inspiring the revolutionary struggle of our people who, firmly adhering to the revolutionary tradition, are moving forward dynamically toward the victory of the great cause of the chuché revolution.

Revolutionary slogans—the latest round of their unearthing began in May 1987 in the Mt. Paekdu Secret Camp area virgin forest—have since been excavated continually in a nationwide scope. As a result, more than 1,500 items of them have been discovered so far.

The literature of revolutionary slogans being thus unearthed are a permanent treasure of our revolution that adds luster to the glorious history of the anti-Japanese revolutionary struggle. They are a great national treasure of our people. Synthesized in them are the immortal revolutionary achievements of the great leader Comrade Kim Il-song, who waged the anti-Japanese revolutionary struggle on a nationwide scale both in depth and breadth, and the lofty revolutionary spirit of the anti-Japanese revolutionary fighters who, upholding the respected and beloved leader at the helm of the revolution, fought staunchly for the restoration of the fatherland.

The discovery of the large number of documentary slogans of the anti-Japanese revolutionary struggle era, which are valuable as original texts, makes the history of our great leader's revolutionary activities shine even brighter the world over and gets the precious fighting spirit of the anti-Japanese revolutionary fighters to be engraved even deeper in the hearts of our people.

While marking the holiday of April in a profoundly significant manner, we, with deep emotion, look back—through those written revolutionary slogans—on the glorious path of loyalty the anti-Japanese revolutionary fighters pursued, upholding the great leader Comrade Kim Il-song as the sun of the nation, following the leadership of the respected and beloved leader.

As for the ideological substance of the literature unearthed, they pointedly show the revolutionary view of the leader cherished by the anti-Japanese revolutionary fighters.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK [Workers Party of Korea] Central Committee and secretary of the party Central Committee, pointed out:

"From the revolutionary slogans unearthed recently, we see clearly how thoroughgoing the revolutionary fighters of the anti-Japanese revolutionary struggle era were with their revolutionary view of the leader, and how loyal they were to the leader in their fighting."

Communists are vanguard fighters who joined the revolution voluntarily with a vow to be faithful to its cause. If they are to honor their pledge to the revolution through to the end and live a valuable life all the way through for the revolution, they must be infinitely faithful to the leader. To be so, they must have, by experience and as their faith, the revolutionary view of the leader.

The revolutionary view of the leader is the view and the viewpoint that the leader occupies an absolute position in the socio-political life and performs a decisive role in the revolutionary struggle. It is the posture and the stand that regards the leader highly and as the greatest figure, that unconditionally upholds his ideology and leadership.

Those who have mastered, and built into their faith, the revolutionary view of the leader would share the same fate with the leader to the end in any ordeals or adversities, thereby enhancing their honor and dignity as the leader's revolutionary fighters and devoting themselves to the fulfillment of their mission and duty on behalf of the revolution.

The anti-Japanese revolutionary fighters had gained and built into their faith the revolutionary view of the leader in the past in the midst the formidable struggle to destroy the brigandish Japanese imperialists. By so doing, they established the precious tradition of upholding the leader to the fullest of one's loyalty and filial piety and devoting everything one has to the fulfillment of the leader's great cause.

This can be seen clearly in the recently unearthed slogans that reflect the revolutionary view of the leader the anti-Japanese revolutionary fighters had on them.

Those slogans, first of all, are literally permeated with the precise, thorough revolutionary view of the leader on the part of the anti-Japanese revolutionary fighters, who put the respected and beloved leader Comrade Kim Il-song at the forefront and as the center of the life of the nation, the center of solidarity and leadership.

How the leader's position and role in the revolution should be viewed is the fundamental question in viewing of the leader. When a person develops the view and the viewpoint that holds the leader as the only personality to determine the destiny of the masses of people, the destiny of the revolution, and thus upholds him as an absolute being, it can be said that the person is firm with the revolutionary view of the leader. This stage comes as the leader's revolutionary fighters learn by experience, and by their hearts, about the greatness of the leader while going through the practical revolutionary struggle.

The anti-Japanese revolutionary fighters confidently saw the destiny of our people and the bright future of the revolution in the greatness of the respected and beloved leader Comrade Kim Il-song who was then carving out a victorious path for the Korean revolution. They thus developed the most precise and thorough view and viewpoint of the leader for themselves.

Looking back, our people in the past had waged the anti-Japanese volunteer army movement, the independence movement, and the patriotic cultural enlightenment movement against the fascist colonial rule of the brigandish Japanese imperialists. They also held various forms of demonstrations and strikes and launched tenancy disputes. However, they did not have the leadership of a peerless leader in those days and, because of that, they had to be trampled underfoot miserably by the bayonet-wielding aggressors and perish bleeding. Meanwhile, the nationalist movement and the early communist movement had indeed their self-appointed "leaders." They, however, used to sit around by themselves indulging in the useless exercise of empty words and in factional scrambles for power. As a result, they also could not be saved from the bitter failures and lessons of blood. Thus, the destiny of the country and the people was at a critical juncture and prospects of the revolution were dreary.

It was the respected and beloved leader Comrade Kim Il-song who at the time of national sufferings came to the fore to lead the revolution, carrying the destiny of the fatherland and the nation on his shoulder.

In the early days of his revolutionary life, the respected and beloved leader Comrade Kim Il-song, already perceiving clearly the demands of the times and the developing revolution with keen insight of a clairvoyant, founded the chuche ideology to illuminate the future course of the revolution. With his refined art of leadership, he put the masses of people together into a revolutionary might, paving the way for the cause of the chuche revolution.

Our people, no matter how much they had wished to rise in a struggle, had been unable to find any valid revolutionary line for them to follow. Nor had they found a center to rally around, no matter how much they had wished to unite. They had been left staggering helplessly. And now, they came to have the great leader Comrade Kim Il-song, who was peerless with his extraordinary leadership. It was indeed a great national historic event unprecedented in the 5,000 years of history.

When this great event took place, hot-blooded youth with their purpose and patriotic people flocked to where the great leader resided in a stream.

Embraced in the bosom of the respected and beloved leader Comrade Kim Il-song, the young, new-generation communists grew to be revolutionaries. Living through the era in which our revolutionary cause began making a dynamic headway, they developed the lofty will and faith in regard to putting the respected and beloved leader at

the forefront as the center of the nation's life, the center of solidarity and leadership.

A slogan unearthed in Yiwon County, South Hamgyong Province says: "The morning star has appeared; the morning star is the symbol of the leader of Korea." Another slogan discovered in the Mt. Paekdu Secret Camp area goes: "The commander-in-chief star has risen over Mt. Paekdu; the commander-in-chief star over Mt. Paekdu shines on the whole country." Those slogans prove the fact that the young communists of a new generation at the dawning of our revolution received, and extolled highly, the respected and beloved Comrade Kim Il-song as their leader comparable to the morning star in the sky bringing the dawn of the revolution.

The young communists of a new generation began following the respected and beloved Comrade Kim Il-song, calling him "Comrade, the Morning Star". Following the historic Chialun Conference at which the profound theory of the chuche ideology was presented and the chuche-oriented revolutionary line was declared, they could not merely compare the great leader to the morning star any longer; they began calling him and extolling him as the sun of the nation. Entrusting the leader with the whole destiny of the country and the people, they forged ahead shaping their future brilliantly.

The faith and will of the Korean communists about upholding the respected and beloved leader Comrade Kim Il-song as the center of the life of the nation, the center of solidarity and leadership, took deeper root in them in the midst of the flames of the anti-Japanese armed struggle. The anti-Japanese revolutionary fighters invariably cherished, and manifested solemnly, the thought of putting the respected and beloved leader to the forefront as a great person, an absolute being, while continuing their arduous military and political activities in the guerrilla bases along the Tumen River, in the vast areas of Manchuria and in the Mt. Paekdu area and various other parts of our country.

A written slogan unearthed in Chongjin City says, "General Kim Il-song is the sun of the nation." Another discovered in Yonsa County declares, "General Kim Il-song, the anti-Japanese general of Korea, is a heaven-sent commander in chief." Still another excavated in Singye County proclaims "General Kim Il-song is the sun of all the people." Besides, there are other slogans extolling the respected and beloved Comrade Kim Il-song as "father of the 20 million people," "peerless great man," and "national hero." These writings impressively show the view of the leader held by the anti-Japanese revolutionary fighters, who put the leader to the forefront as a great person, an absolute being, and as the center of the life of the nation. Meanwhile, the written slogan unearthed in Sinyang County appeals, "Leader Kim Il-song is the god of Korea. Let us, the 20 million people, uphold General Kim singlemindedly." Another discovered in the vicinity of the Mt. Paekdu Secret

Camp area declares, "The 20 million people are single-minded and Kim Il-song is the president of an independent Korea," while still another excavated in Orang County contains the words "General Kim Il-song the great commander in chief of Korea." Other pieces also carry such words as "the immortal commander," "the president of an independent Korea," and "the world's No. 1 illustrious general." These writings clearly prove that the anti-Japanese revolutionary fighters upheld the respected and beloved leader as the center of solidarity and leadership.

Thus, the excavated literature of revolutionary slogans embody, and hand down permanently, the view of the leader held by the anti-Japanese revolutionary fighters who had the highest ever leader of the revolution in the history of our nation.

They also directly reflect the precise and thorough revolutionary view of the leader held by the anti-Japanese revolutionary fighters who highly revered the respected and beloved leader Comrade Kim Il-song from the bottom of their hearts.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"To have a correct standpoint and attitude on revering the leader is an important demand of the revolutionary view of the leader."

The standpoint and attitude one has in revering the leader constitutes an important content of one's revolutionary view of the leader. After one has put the leader to the forefront as the supreme leader of the masses of people, he or she has to be faithful to the leader's ideology and leadership and uphold him and adore him highly and wholeheartedly. Then, and only then, can it be said that one has established the truly revolutionary view of the leader for oneself.

The anti-Japanese revolutionary fighters' revolutionary view of the leader as reflected in the excavated literature of slogans shows the loftiest level of truthfulness one can reach with his or her standpoint and attitude in upholding and adoring the leader.

The respected and beloved leader Comrade Kim Il-song was the benevolent father and true-life benefactor who put our anti-Japanese revolutionary fighters onto the sacred road of struggle to regain the fatherland and who led them to add luster to their everlasting socio-political lives.

Our anti-Japanese revolutionary fighters, deprived of all human rights and subjected to mistreatment and humiliation in the past under the whip of the Japanese imperialist scoundrels, and the landlords and capitalists in collusion with them, were now embraced in the bosom of the respected and beloved leader. At that very time, they regained the dignity as human beings and were

bestowed the precious socio-political lives. They could now add luster to their political lives through the worthy revolutionary struggle. Thus, our anti-Japanese revolutionary fighters came to possess the unusually strong faith and ethics that they have to answer, with loyalty, the benevolence and solicitude of the fatherly leader even if it means for them to sacrifice their youth and lives. It eventually sublimed into a rock-firm faith that while on the road of revolution led by the leader, living is a glory and dying is also a glory; and into a lofty thought for upholding and revering the leader unvaryingly out of the cleanest, purest revolutionary conscience.

Even under such severe circumstances, the anti-Japanese revolutionary fighters upheld and deeply revered the great leader and remained infinitely faithful to his ideology and leadership.

Shining in the history of the anti-Japanese revolutionary fighters, who never departed from the road of loyalty, is their clear and unambiguous standpoint and attitude for defending the respected and beloved leader Comrade Kim Il-song politically and ideologically and with their own lives.

This can be seen clearly in the written slogan unearthed in the Mt. Kanbaek Secret Camp, "Let us all defend the heart of the Korean revolution," and another excavated in Undok County, "Let us all lay down our lives if it is for defending the brain of Korea's independence."

If it was for the safety of the respected and beloved leader Comrade Kim Il-song, the anti-Japanese revolutionary fighters unhesitatingly laid down their lives and literally became a human shield to protect him from the enemy fire. When the safety of the command headquarters was endangered, they disguised their unit as the command headquarters to mislead enemy troops, drag them around here and there and destroy them. Wherever the respected and beloved leader went, they set up an airtight defense to protect the command headquarters.

Among the anti-Japanese revolutionary fighters, there were some who fell victim to the plot of leftist opportunists and factional flunkies and were falsely accused of "public welfare organization" activities and ostracized. Also, some of them were put in the "prison" set up by counterrevolutionaries who attempted to distort the chuche-oriented line of the Korean revolution. Undaunted, however, they defended and adhered to the ideology of the great leader steadfastly, fighting to the end to ensure the authority and prestige of the leader by every possible means.

Examples of the anti-Japanese revolutionary fighters who devotedly followed the path of loyalty by becoming resolute members of the death-defying corps or personal guards to protect and defend the leader of the revolution are clearly reflected in the excavated pieces of revolutionary slogans.

The course of unwavering loyalty followed by the anti-Japanese revolutionary fighters, which is filled with glory, shined even more in the struggle to carry through unconditionally and thoroughly the great leader's revolutionary line and his strategic, tactical policies.

The revolutionary line and strategic, tactical policies set forth by the great leader were the guiding principles that led our revolution on the most correct and surest way of victory. Therefore, the anti-Japanese revolutionary fighters built them into their faith, seeing that all their work and activities are run through with the struggle to implement them.

With the firm faith that they even have no right to die before implementing the great leader's revolutionary line and strategic, tactical policies, the anti-Japanese revolutionary fighters carried out their revolutionary duties superbly by fully displaying their revolutionary spirit of self-reliance and fortitude. Even in the middle of a decisive, life-and-death battle against the enemy or a torturous march plagued by severely cold weather and an almost unbearable hunger, the fighters were only thinking, wholeheartedly, on how to better implement the revolutionary line, order, and directive of the respected and beloved Comrade Commander. Thus, they continued to uphold the leader's ideology and leadership. The Korean communists' infinite faithfulness to the leader was fully demonstrated in this course.

"Compatriots in the country are requested to take notice: partisans under the command of General Kim have advanced into the country"; "Compatriots, your sons have come with the commander in chief of Mt. Paekdu to destroy the Japanese rascals. All come out and support the anti-Japanese army!"; "The 20 million compatriots, all unite to realize the restoration of our beautiful country on our own!"; "The compatriots of Korea, all rise to liberate the country and establish a people's government!"; "construction of the self-supporting national economy"; "construction of a powerful national army"; and "international solidarity of anti-imperialist forces"—all these slogans clearly indicate that the anti-Japanese revolutionary fighters took the leader's revolutionary ideology and line as their guiding principle and fought staunchly to carry them through.

Under the difficult circumstances where they had no state-sponsored logistic support nor the backing of a regular army, our people won the historic victory in the anti-Japanese revolutionary struggle and embarked on the broad road of construction for a new Korea, which was a great event indeed. It was all a precious fruition achieved by their struggle to implement through to the end unconditionally the chuche-oriented line and strategic, tactical policies of the Korean revolution under the leadership of the respected and beloved leader.

Also directly reflected in the written revolutionary slogans that have been excavated is the precise and thorough revolutionary view of the leader held by the anti-Japanese revolutionary fighters who pledged to be

infinitely faithful to the cause of the leader to be carried forward generation after generation.

The essential characteristic of the revolutionary view of the leader lies in its eternity and immortality as well as in its truthfulness.

The revolutionary cause of the working class is a long-term undertaking that is carried on generation after generation through the intense class struggle. Therefore, in order for the working class to bring its revolutionary cause to completion, it must be faithful to the leader and his successor generation after generation. A view of the leader that wavers depending on general situations or specific trends and that changes as time passes by is nothing more than a passing whim. Such a view of the leader cannot be called the truly revolutionary view of the leader. To be faithful to the leader and his successor forever for all generations to come regardless of change of time and environment—this precisely is one of the essential requirements of the revolutionary view of the leader and shows how precise and thorough it should be in nature.

The newly excavated literature of revolutionary slogans show that historically, the succession of the great cause of the chuche revolution took firm root during the anti-Japanese armed struggle days when the great cause of the restoration of the fatherland was under way.

At the very time when the great event of the restoration of the fatherland was approaching, the anti-Japanese revolutionary fighters were already firmly determined to carry forward the great cause of the chuche revolution generation after generation. It was a lofty thought that took firm root, and continued to grow, in the hearts of the anti-Japanese revolutionary fighters from the time they celebrated the birth of the dear Comrade Kim Chong-il in the Mt. Paekdu Secret Camp.

The clear-cut revolutionary view of the leader held by the anti-Japanese revolutionary fighters is directly reflected in the newly excavated revolutionary slogans, arousing profound emotion.

It is, first of all, seen in the fact that the anti-Japanese revolutionary fighters expressed in slogans they wrote on pieces of wood their thought for upholding the dear Comrade Kim Chong-il and ensuring the succession of the helmsman.

The dear Comrade Kim Chong-il was born at the historic time when the destiny of the fatherland and the people was being self-reliantly charted under the leadership of the great leader Comrade Kim Il-song. This meant another great splendid stroke of luck in the history of the Korean nation; it opened a bright, confident future for our revolution. At the moment when the successor of our revolution was born, the anti-Japanese revolutionary fighters felt their hearts burn with the clean conscience and the revolutionary will for being faithful to the end to their principles as the revolutionary fighters of the leader in the struggle to carry forward and attain the great cause

of the chuche revolution generation after generation. Deep in their minds, they had the ardent aspiration and desire for upholding the dear Comrade Kim Chong-il as another great leader to carry the destiny of the fatherland and the nation on his shoulders.

Based on this aspiration, the anti-Japanese revolutionary fighters left their writings in every part of the country extolling the dear Comrade Kim Chong-il, announcing the birth to the world proudly and in sonorous style.

A slogan discovered in Sonbong County, North Hamyong Province, says "Listed herein are the great persons with no parallel East and West, past and present: General Kim Il-song, the sun of the nation, and the Mt. Paekdu star of hope who is to inherit the sunlight." Another found in Yonsa County declares, "The birth of the Mt. Paekdu star of hope is a great splendid stroke of luck for the restoration of the fatherland." Still another excavated in Yongsong District, Pyongyang City, proclaims, "With the Mt. Paekdu star of hope shining, the future of Korea is bright." These slogans eloquently prove how precise and thorough the anti-Japanese revolutionary fighters' faith and will was for the succession of the great cause of chuche. In their writings in those pieces of wood, they, in praise of the dear Comrade Kim Chong-il, called him "the Mt. Paekdu star of hope," "the sun of the future," "the son of the 20 million people" and "the successor of General Kim Il-song." This fact clearly demonstrates the unchanging thought of the anti-Japanese revolutionary fighters for ensuring the succession of the helmsman and for carrying forward and completing the great cause of the leader.

The thought our people cherish in their hearts today—for carrying forward the great cause of the chuche revolution generation after generation to its completion under the dear Comrade Kim Chong-il whom we uphold and revere as a great helmsman—derives from the lofty revolutionary view of the leader which the anti-Japanese revolutionary fighters had in the early days when they wrote those slogans. It is precisely for that reason that it is so strong and overwhelming.

The thought of the anti-Japanese revolutionary fighters for being faithful to the great cause of the leader to be carried forward generation after generation is also seen clearly in the way they infinitely adored the dear Comrade Kim Chong-il and safeguarded his well-being.

In the days when they ardently adored the dear Comrade Kim Chong-il, safeguarding his well-being, the anti-Japanese revolutionary fighters left many slogans, including: "Let us follow the Galaxy and meet the Paekdu Star. We want to see him as soon as possible." "May there be glory to the path we follow under the sun of the nation General Kim Il-song and toward the great Paekdu star! 1942." "As everlasting as Mt. Paekhak will be our prayer wishing the Paekdu star of hope, who will shine in the war history of Korea, good health, May 1945." "We convey our gratitude to the physician who cured the sun star of Mt. Paekdu completely." "We

extend our gratitude to the charcoal maker who carried the Paekdu star of hope on his back. [Signed] Kim Chong-suk, Captain." Those words of loyalty are bound to bring deep emotion to everyone who reads them.

As the unearthed revolutionary slogans show, the faithfulness of the anti-Japanese revolutionary fighters to the leader and his great cause was carried forward in their firm will and fervent aspiration for upholding and following the dear Comrade Kim Chong-il forever. Thus, their view of the leader took permanent root as the unchanging revolutionary view of the leader.

Indeed, their revolutionary view of the leader as reflected in the excavated slogans shines as the quintessence of the revolutionary view of the leader that is infinitely precise and thorough in its view and viewpoint toward the leader, in its stand and attitude in revering the leader, and in its successiveness and eternity and immutability.

The anti-Japanese revolutionary fighters developed their revolutionary view of the leader as reflected in those revolutionary slogans in the course of their upholding and revering the greatest helmsman our people had ever had in the history of their revolutionary struggle, and in the course of their arduous struggle against the wicked and venomous enemies. That is why their revolutionary view of the leader was one built into their body as a faith unwavering in any adversity.

The revolutionary view of the leader shown by the anti-Japanese revolutionary fighters is the true model for our people to learn from forever in their living and fighting as revolutionary fighters of the leader.

The true way to add luster to the glorious history of the anti-Japanese revolutionary struggle lies in our carrying forward and developing further their revolutionary view of the leader generation after generation. Also therein lies the firm guarantee for an accelerated, brighter future of the fatherland.

Our anti-Japanese revolutionary fighters are firmly resolved to continue to uphold and revere the great leader and the dear Comrade Kim Chong-il with all their loyalty and filial devotion in the future as they did in the days of the anti-Japanese struggle, and to devote everything they have to the struggle to fulfill the great cause of chuche.

All the party members and working people must carry forward and develop brilliantly, generation after generation, the glorious tradition of the revolutionary view of the leader that took root in the days of the anti-Japanese revolutionary struggle. And by doing so, they will consolidate into invincibility the might of our revolutionary ranks firmly united around the party and the leader, hastening dynamically the final victory of the great cause of the chuche revolution founded in the majestic Mt. Paekdu.

**Let Us Functionaries Be the People's True Servants, Faithful Servants**

*00000000 Pyongyang KULLOJA in Korean No 4, Apr 90 pp 36-41*

[Article by Cho Se-ung; not translated]

**Strengthening the Party Leadership Is a Decisive Guarantee for Bringing About a Great Revolutionary Upswing in the Socialist Construction**

*00000000 Pyongyang KULLOJA in Korean No 4, Apr 90 pp 42-48*

[Article by Yi Su-kun; not translated]

**Party Functionaries Must Become Functionaries Who Place Themselves Among the Masses and Know About People and How To Move Them**

*00000000 Pyongyang KULLOJA in Korean No 4, Apr 90 pp 49-55*

[Article by Kim Chong-ho; not translated]

**To Conduct the Economic Organization Work and Commanding in a Responsible Manner Is a Pressing Demand in Bringing About an Uninterrupted Upswing in Production and Construction**

00000000 *Pyongyang KULLOJA* in Korean No 4, Apr 90 pp 56-61

[Article by Yu Si-yong; not translated]

**An Effective Use of the Light Industry Foundations That Have Already Been Created and Put in Place Is a Firm Guarantee for an Epoch-Making Increase in the Mass Consumption Goods Production**

902D0015C *Pyongyang KULLOJA* in Korean No 4, Apr 90 pp 62-66

[Article by Yi Kil-tu]

[Text] One of the major struggle tasks for us to grapple with in the first year of the 1990's is to lift the people's living standards to epoch-making levels so as to ensure a more self-reliant and creative livelihood for the working people materially and culturally.

Our party, regarding it as the highest principle of its activity to promote the well-being of the people, today demands that we wage a light industry revolution more energetically than ever to more satisfactorily solve the question of the people's livelihood in accordance with the socialist demands.

Important in kindling a light industry revolution to increase the mass consumption goods production to epoch-making levels is to utilize effectively the light industry foundations that have already been created and put in place.

The great leader Comrade Kim Il-song taught:

"The light industry foundations we already have created and put in place are gigantic in size and their effective use is an important task facing the light industry sector today." ("The New Year's Address," 1990, monograph, p 5)

In view of the important significance of an effective use of the existing light industry foundations, our party today is leading vigorously the struggle for every unit in the light industry sector to mobilize and utilize the existing production capacity to the maximum to increase the production of mass consumption goods.

An effective use of the light industry foundations that have been created and put in place means maximum utilization of the existing economic bases in the light industry sector for uninterrupted gains in production. In other words, it means to further expand the production of light industry products by utilizing more effectively the existing production capacity in factories and enterprises in the light industry sector.

The material and technical foundations we have laid in the light industry sector by implementing our party's chuche-oriented light industry policy are extremely mighty and their production potential has grown incomparably.

Our light industry today has gigantic productive foundations consisting of the large-scale central factories and the medium- and small-scale local factories. With its intrasector structure further upgraded, it is now amply equipped with various branches including textile, knitting, garments, footwear, plastic, and ironware necessities industries. All its branches are now solidly equipped with modern technologies.

If our light industry bases, which are chuche-based and comprehensive and which our people have created and put in place through their arduous struggles, are operated at full capacity, we can effect a great turnaround in the mass consumption goods production.

Basically, to effectively use the existing light industry foundations is the most important way to increase the mass consumption goods production rapidly.

In order to increase the mass consumption goods production rapidly, it is necessary to actively push the rebuilding, expansion, and new construction of factories to create new production capacity, and at the same time to wage vigorous struggles to effectively utilize the existing light industry foundations.

If the existing light industry foundations are put to effective use, and if the utilization standards of the existing foundations are enhanced, we can sharply increase the consumer goods production without any major investments and, moreover, save outlays of state capital construction funds that would otherwise be needed to create the same production capacity. The higher the utilization standards of the existing foundations grow, the larger the indirect savings it will bring in terms of capital construction investment.

The more effectively the existing light industry foundations are utilized, the larger amounts of expenses can be saved in various areas and the more rapidly, and with less investments, we can increase the mass consumption goods production.

Therefore, with the existing light industry foundations being as gigantic as they are, to utilize them effectively serves as the primary method to increase the mass consumption goods production rapidly in the shortest possible period of time. As such, it stands as an important struggle task for us to grapple with firmly in kindling a light industry revolution.

Based on this fact, the 17th plenum of the sixth WPK [Workers Party of Korea] Central Committee set forth the militant task of waging energetic struggles to utilize to the fullest the existing production capacity in the light industry sector, conserve raw materials and other materials and supplies by, for instance, modernizing textile

facilities and introducing plastic footwear production, and thereby to produce more light industry goods.

The struggle to effectively utilize the existing light industry foundations is an honorable undertaking to increase the mass consumption goods to epoch-making levels through maximum mobilization and use of the capital we have and thus to ensure a more affluent material living for our people.

This party measure on positively increasing the mass consumption goods by actively mobilizing and utilizing the production potential created in the light industry sector precisely serves as a firm guarantee for an epoch-making turnaround in the fulfillment of a light industry revolution in the first year of the 1990's. This will make it possible to further develop the working people's material livelihood as well as their political and cultural living standards.

The great leader Comrade Kim Il-song in his recent programmatic teachings fully elucidated the current specific tasks and methods to effectively utilize the economic foundations that have been created and put in place in the light industry sector and thereby to increase the mass consumption goods production to epoch-making levels.

In effectively using the existing light industry foundations to increase the mass consumption goods production, it is of priority importance to ensure the smooth delivery of raw materials and other materials and supplies.

A smooth delivery of raw materials and other materials and supplies is a decisive factor ensuring full-capacity operations of light industry factories and regularizing their production at high levels.

The process of production is in itself the process of constant consumption of raw materials and other materials that make up the substance of the products; only when the delivery of materials is ensured on an uninterrupted basis can production be regularized. Only when raw materials and other materials and supplies are guaranteed with no interruptions, not only in terms of total quantities but also in terms of species, standards, quality, and time of delivery, can the utilization rate of production machinery be raised and the light industry goods production increased. How satisfactorily the delivery of raw materials and other materials and supplies is done is one of the important indicators showing how effectively the existing light industry foundations are utilized.

No matter how modern the light industry factories we build may be, if we should fail to supply in a timely manner and in sufficient quantities raw materials and other materials and supplies needed for their operations, the eventual fluctuations in production would be unavoidable and it would become impossible to have them contribute to improving the people's livelihood.

Therefore, in order to increase the mass consumption goods unceasingly through effective use of the existing light industry foundations, priority attention should be paid to ensuring the smooth delivery of raw materials and other materials and supplies.

It is the chemical industry that plays the biggest part in ensuring the delivery of raw materials and other materials and supplies needed for light industrial developments. From an early date, with a view to ensuring, with domestically available resources, the delivery of raw materials and other materials and supplies needed to develop the light industry, our party firmly built self-supporting and modern chemical industry bases capable of meeting satisfactorily the demand for chemical products such as chemical fiber and chemical resin. Especially the successful completion of the first-phase construction of the Sunchon Vinalon Complex as a major chemical industry base created the capability of ensuring more satisfactorily the supply of raw chemical materials needed to further develop the light industry.

Therefore, the chemical industry branch must produce and supply on time basic raw materials and auxiliary materials and supplies in larger quantities.

The light industry sector must further consolidate its own raw material bases; local industrial branches in particular must work out more effective measures to utilize locally available resources for raw materials in a way that suits their specific conditions. And vigorous efforts must be made to find ways and means to resolve shortages of whatever materials that might exist.

Ensuring the delivery of raw materials and other materials and supplies ahead of the production is one of the important things our party is demanding to be done to regularize production. We must scientifically calculate the demand for raw materials and other materials and supplies as well as their sources, make the quotas and deliveries dovetail precisely for the respective periods of the plan, and strengthen discipline to make these things more specific in contracts and thoroughly implement them in the process of contract execution.

Also important in increasing the mass consumption goods by effectively utilizing the existing light industry foundations is to modernize factories.

To modernize light industry factories means to technically reconstruct the existing factories and re-equip them with more up-to-date technologies. As the living standards of the people rise, the demand of the working people for mass consumption goods is structurally growing more diverse. Their qualitative demands are becoming higher daily. Only by expediting the modernization of the existing light industry factories will it be possible to produce various kinds of mass consumption goods in a more useful and smart-looking fashion and in larger quantities and thereby to rapidly improve the material and cultural living standards of the working people.

Especially today, if we are to produce more mass consumption goods with the existing economic capital through energetic struggles for increased production and conservation, in response to the militant party appeal, we must further expedite the modernization of light industry factories. Only by further modernizing light industry factories can we conserve raw materials and other materials and supplies and yet produce more useful light industry goods in larger quantities. Precisely in the modernization of light industry factories lie substantial reserves for increased production and conservation.

In modernizing light industry factories, it is important to use the existing production machinery after technically renovating them and, while doing so, to gradually introduce up-to-date facilities.

Our functionaries must push ahead the work of technically reconstructing the existing production processes and machinery in their branches and units on a planned basis. Especially, they must further complement missing processes including before- and after-treatment processes.

To lift the technical standard of our light industry onto the world's advanced level in the next few years is a major goal set forth by our party. Therefore, the light industry sector must organize and push ahead activities to improve modernization levels of light industry factories by introducing up-to-date facilities on a planned basis.

At the same time, they should establish standard factories of high modernization levels in each branch and each region as soon as possible and use them as models in expediting the modernization of all other factories.

The light industry sector must wage more energetic struggles to consolidate light industry machine production bases and produce machinery and parts needed for the modernization of light industry factories on its own. At the same time, it must step up the training program for technical personnel and foster capable technicians and specialists in larger numbers. Also, it must vigorously push ahead programs to improve the levels of technical functionaries it now has.

Also important in effectively utilizing the existing light industry foundations and expanding the mass consumption goods production is to satisfactorily meet the increasing demand for transport in the light industry sector on time.

Used in the production of mass consumption goods are a large variety of raw materials and other materials and supplies ranging from such bulky cargoes as coal, used as raw material and fuel, to small items—e.g., materials used as secondary raw materials and additives. Should any of them be unavailable on time, it would be impossible to satisfactorily meet the technical requirement for the particular light industry product. At a time when production and consumption links are becoming closer

between medium- and small-size local industry factories as well as with large-scale central light industry factories, and when links with factories and enterprises in various other sectors of the people's economy are growing stronger, only by closely coordinating the work of transport will it be possible to ensure the timely delivery of raw materials and other materials and supplies and to smoothly deliver consumer goods thus produced to their destinations.

Therefore, we must see to it that production plans and transport plans dovetail correctly with one another, and that production and transport maintain close links and dovetail with each other. We must closely organize and coordinate railway transport, automotive transport and water transport, carry out the party's three-fold transport policy to satisfactorily meet the demand for transport in a timely fashion. This is necessary to develop our light industry.

In carrying out the party's grand plan to further improve the people's living standard this year, the light industry sector is indeed faced with a heavy and honorable task. Only by effecting a sweeping upsurge in the light industry sector with an epoch-making turnaround in the mass consumption goods production will it be possible to further improve the material and cultural living standards of our people and to give fuller play to the superiority of the most advanced and unique socialist system of our country.

All the functionaries and working people in the light industry sector must wage energetic struggles to increase the mass consumption goods production to epoch-making levels by relying on the existing light industrial potential and foundations.

An important way to utilize the existing light industry foundations and increase the mass consumption goods production to epoch-making levels is, first of all, for guiding functionaries to organize and command ambitiously the struggle to implement the light industry revolution policy of the party in a high revolutionary spirit and with fighting power.

The great leader Comrade Kim Il-song taught:

"All the functionaries must implement the light industry revolution policy of the party with high revolutionary spirit, party spirit, working-class spirit and people-mindedness and thereby bring about a new turnaround in the production of mass consumption goods."

A high revolutionary spirit and fighting power are for our guiding functionaries to possess without fail as commanding personnel of the revolution.

Under today's conditions where they have everything they need, there should be nothing impossible for functionaries in the light industry sector if they work in the same revolutionary mettle as the fighters of Nakwon did when they made a giant-size water pump amid post-war

ruins, or the working class of Kangson when they produced 120,000 tons of steel from the blooming mill of a 60,000 ton capacity.

With firm confidence in victory and an indomitable will, and in the same revolutionary spirit and militant mettle as they demonstrated in the post-war period, guiding functionaries in the light industry sector must display their boundless devotion, organizing and commanding every work masterfully.

Guiding functionaries must place themselves deeply among the producer masses and be the first to labor at difficult jobs, leading them by personal examples they set. They must face whatever difficulties boldly, overcome them boldly, and turn disadvantages to advantages to improve their situations with raw materials and other materials and supplies constantly and expedite the modernization of light industry factories.

Especially, guiding functionaries in the light industry sector must closely organize and coordinate economic organizational work in a high revolutionary spirit and with fighting power.

Our functionaries must correctly calculate economic and technical factors, including raw materials, facilities, technical capability and funds and, on that basis, work out measures to produce more light industry goods with the existing economic capital. They must promote well-coordinated, dovetailing links between factories and enterprises, organize and command the production in a responsible manner to meet changes in the circumstances and see that all the production facilities operate at full capacity.

At the same time, they must improve production guidance and technical management under the collective guidance of the respective party committee, closely organize and coordinate facility management, material and supply management, labor management, and financial management and, by doing so, produce more goods at lower costs with facilities and materials, manpower and funds that are available.

Especially, our functionaries must be unambiguous when assigning tasks to lower units and monitor progress on a regular basis. They must thoroughly establish administrative and economic discipline including that governing production and labor management, and see to it that all the branches and units fulfill the tasks assigned them in a timely and responsible manner.

Another important way to effectively utilize the existing light industry foundations and increase the mass consumption goods production to epoch-making levels is to wage vigorous struggles for increased production and conservation at all units.

Today, with the scale of production in the light industry sector having expanded beyond comparison, reserves for increased production and conservation are substantially large and they exist everywhere. If we save only 1% of

those major raw materials we use in the light industry sector today, we can produce with the saved materials such large quantities of light industry goods that no one could even imagine in the past.

Therefore, under the slogan "Through our increased production and conservation, let us ensure that the economic foundations we have built prove their worth," our party today is earnestly appealing to all the working people who embarked on a new all-out march to step up the struggles for increased production and conservation energetically.

In the postwar period of rehabilitation and reconstruction, on a land where everything had been destroyed and reduced to ashes, our people launched a struggle for increased production and conservation in every branch of the people's economy under the slogan "For maximum production and conservation" and, by doing so, brought about the chollima upsurges. All the factories and enterprises in the light industry sector today must wage vigorous struggles to seek and develop reserves for increased production and conservation in the same spirit and the same mettle, and in the revolutionary spirit of self-reliance and fortitude, and with indomitable faith. Important in this connection is for all the working people to raise their technical skill levels, lower constantly the consumption rates of raw materials and other materials and power per unit of product by improving facility management and technical management, prevent defective and rejected products from being produced, and to increase the rate of net recovery on raw materials consumed. We must conserve even a piece of thread, a drop of oil, and a gram of metal as much as we can and, by doing so, produce more mass consumption goods with the economic capital we have.

At the same time, by waging energetic struggles to mobilize and utilize materials that are left idle, we must salvage all byproducts, scraps, and wastes from the main production processes, and use them to make various kinds of consumer goods.

The decisive assurance of effectively using the existing light industry foundations and thereby increasing the mass consumption goods production to epoch-making levels lies in strengthening the party-level guidance for this work.

To firmly guarantee the party leadership for socialist construction and enhance the militant functions and role of party organizations is of decisive significance in waging a powerful light industry revolution and strengthening the struggle for increased production and conservation.

When party organizations in the light industry sector carry out party-level leadership firmly for socialist construction and strengthen organizational and political work, the struggle to effectively utilize the existing light industry foundations and increase the mass consumption goods production can be turned into a solid work of the masses themselves. This promises great successes.

Therefore, party organizations in the light industry sector must closely organize and coordinate the organizational and political work for all the functionaries and working people to wholeheartedly realize the party's intent on kindling a light industry revolution and struggle positively to translate it into reality. By doing so, they will ensure that there comes a new turnaround in the development of our light industry.

Party organizations must wage the light industry revolution struggle energetically as a mass struggle by linking it with the movement to win the red flag of the three revolutions and the movement to learn from the example of unsung heroes. And, by doing so, they must see to it that everyone becomes an innovator and a feat achiever.

The struggle to increase the mass consumption goods production by effectively utilizing the existing light industry foundations is an honorable struggle to brilliantly carry out the far-sighted plan of our party for providing our people with a more affluent and more

civilized livelihood as soon as possible. It is a rewarding struggle demonstrating the creative strength and talents of our party and people and the might of the economic foundations we have built in our country.

All the functionaries and the working people in the light industry sector must, upholding the decision of the 17th plenum of the sixth party Central Committee, wage vigorous struggles to utilize effectively the existing light industry foundations in the same fighting spirit and ethos as in the great chollima upswing period, and by doing so, bring about unceasing upsurges in the fulfillment of the light industry revolution.

**Regularization of Production and Rational Use of Raw Materials, Fuel, and Power**

*00000000 Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 67-72*

[Article by Chu Yong-sol; not translated]

**To Serve the Cause of Strengthening the Chuche  
of the Revolution Is the Lofty Mission of Our  
Literature and Art**

*00000000 Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 73-78*

[Article by Yun Chong-song; not translated]

**The Socialist Public Health System of Our  
Country Is an Advanced System in Which People  
Are the Nucleus**

*00000000 Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 79-84*

[Article by Yi Chong-yul; not translated]

**The Heroic April Popular Uprising That  
Demonstrated Our People's Indomitable Spirit of  
Independence and Their Valiant Mettle**

*00000000 Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 85-90*

[Article by Yu ho-chun; not translated]

**To Turn the Korean Peninsula Into a  
Nuclear-Free Peace Zone Is a Pressing Task for  
the Peace in Asia and the World**

*00000000 Pyongyang KULLOJA in Korean No 4,  
Apr 90 pp 91-96*

[Article by Yi Mun-hwan; not translated]